DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION	FORM APPROVED CMB NO. 0938-0193	
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: HEALTH CARE FINANCING ADMINISTRATION	1. TRANSMITTAL NUMBER: 2. STATE:	
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE July 1, 1991	
5. TYPE OF PLAN MATERIAL (Check One): NEW STATE PLAN AMENDMENT TO BE C	ONSIDERED AS NEW PLAN 🖳 AMENDMENT	
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMI	ENDMENT (Separate Transmittal for each amendment)	
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT: a. FFY \$ b. FFY \$	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):	
Supplement 1 to Attachment 2.6-A, page 6	Supplement 1 to Attachment 2.6-A, page 5 (SPA 91-019)	
10. SUBJECT OF AMENDMENT: To correct page numbering e	rror	
11. GOVERNOR'S REVIEW (Check One):	_	
 ☐ GOVERNOR'S OFFICE REPORTED NO COMMENT ☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 	The Governor's Office does not wish to review State Plan amendments	
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
13. TYPED NAME: Gail L. Margolis 14. TITLE: Deputy Director, Medical Care Services 15. DATE SUBMITTED:	Department of Health Services Attn: State Plan Coordinator 714 P Street, Room 1640 \$acramento, CA 95814	
FOR REGIONAL O	FFICE USE ONLY	
17. DATE RECEIVED: July 11, 2001	18. DATE APPROVED: 7/16/01	
19. EFFECTIVE DATE OF APPROVED MATERIAL: July 1, 1991	ONE COPY ATTACHED 20. SIGNATURE OF REGIONAL OFFICIAL:	
21. TYPED NAME: Linda Minamoto	22. TITLE: Associate Regional Administrator Division of Medicaid	

EXHIBIT B

Revision: HCFA-PM-87-4 **MARCH 1987**

(BERC)

SUPPLEMENT 1 TO ATTACHMENT 2.5-A

Page 6

OMB No.: 0938-0193

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

X	Applicable to all groups		Applicable to all groups except those specified below. Excepted group income levels are also listed on an attached page 3.	
(1)	(2)	(3)	(4)	(5)
Family Size	Net income level protected for maintenance // urban only /X/ urban & rura	Amount by which Column (2) exceeds limits specified in 42 CFR 435.10071/	Net income level for persons living in rural areas	Amount by which Column (4) exceeds limits specified in 42 CFR 435.10071/
(1)	(2)	(3)	(4)	(5)
1	\$ 500 m	\$	\$	\$
2	\$ 750 M	3	\$	\$
Adults	\$ 934.002/	\$	\$	\$
3	\$ 934.00	\$	\$	\$
4	\$ 1100.00	\$	\$	\$
5	\$ 1259.00	\$	\$	\$
6	\$ 1417.00	\$	\$	\$
7	\$ 1550.00		\$	\$
88	\$ 1692.00		\$	\$
9	\$ 1825.00	\$	\$	\$
10	\$ 1959.00	\$	\$\$	\$
For each addi- tional person, add:	3 14	•	±	.

TH No. 01-020 Supersades TN No. 91-19

Approval Date JUL 16 2001 Effective Date July : 1991

HCFA ID: 1038P/0015P

payments made on behalf of individuals whose income exceeds these limits.

This maintenance need level applies only when at least one of the adults is aged, blind or disabled.